

PLEASE COMPLETE THE TOP PORTION AND SEND WITH YOUR APPLICATION.  
PLEASE REFERENCE AR 601-20 AND FY IPAP APPLICATION MILPER UPDATE BEFORE SENDING PACKET.

**INTERSERVICE PHYSICIAN ASSISTANT PROGRAM (IPAP)**

**APPLICATION SUMMARY SHEET**

(Keep In Sequence)

Name: \_\_\_\_\_ SSN: \_\_\_\_\_ Date Rec: \_\_\_\_\_  
Rank: \_\_\_\_\_ MOS or AOC: \_\_\_\_\_ / \_\_\_\_\_ Prior Svc: Yes No Years in Svc: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Compo: \_\_\_\_\_ (ACTIVE DUTY, USAR) Waiver(s) Required: No Yes

---

*Left side of Packet*

**Form/Document**

**TAB 1:**

\_\_\_\_\_ Summary Sheet

**TAB 2:**

\_\_\_\_\_ DA Photo  
\_\_\_\_\_ DA 705 (APFT scorecard)  
\_\_\_\_\_ Profile (with exception to board MFR)

**TAB 3:**

\_\_\_\_\_ Typed Letter of Intent  
\_\_\_\_\_ Curriculum Vitae (CV)  
\_\_\_\_\_ DA 61  
\_\_\_\_\_ DA 160  
Letters of Recommendation  
\_\_\_\_\_ Immediate Supervisor  
\_\_\_\_\_ Commander  
\_\_\_\_\_ Physician Assistant

**TAB 4:**

\_\_\_\_\_ Academic Delay Plan Letter  
\_\_\_\_\_ Academic Worksheet  
\_\_\_\_\_ Transcripts/Diplomas  
\_\_\_\_\_ SAT Scores

*Right side of Packet*

**Form/Document**

**TAB 5:**

\* \_\_\_\_\_ Current Officer Record Brief (ORB) or  
# \_\_\_\_\_ Current Soldier Record Brief (SRB) or  
+ \_\_\_\_\_ 2A and 2-1

**TAB 6:**

Official Military Personnel File (OMPF) Documents  
\_\_\_\_\_ Evaluation Report (OERs or NCOERs)  
\_\_\_\_\_ DA 1059 (Academic Evaluation Reports)  
\_\_\_\_\_ Awards/Certifications/Licenses  
\_\_\_\_\_ Certificates of Training

**TAB 7:**

\_\_\_\_\_ DD 214 (Release or discharge)

**TAB 8:**

\_\_\_\_\_ Waiver Requests (Age, TIS, Conviction, Medical)  
\_\_\_\_\_ Conditional Release (DA form 4187 for RA)  
\_\_\_\_\_ Conditional Release (DD 368 for USAR)  
\_\_\_\_\_ MILPO Statement  
\_\_\_\_\_ Security Clearance MFR  
\_\_\_\_\_ Physical (DD 2807 & 2808 w/ labs & audiogram)  
\_\_\_\_\_ Application Memorandum  
\_\_\_\_\_ DA 330 (Language Proficiency) for whom English  
is not their primary language  
\* \_\_\_\_\_ Appointment Letter  
\* \_\_\_\_\_ DA 71 (Oath)  
\* \_\_\_\_\_ ROTC Contract if applicable  
+ \_\_\_\_\_ DA 1058  
+ \_\_\_\_\_ DA 4651

“X” in each line completed by USAREC

\* Officer applicants only

# Enlisted applicants only

+ Reserve applicants only